

a myroun in der knelle: but pane
face to face / none / knowe of par
ty: but pane / I shal knowe. as
I am knowen. And now dwellen
seyn hope & charite. yes ye. but
ye mooste of res is charite.

So ye charite. **E** xij. /
te. loue ze spiritual vi
gis: but more y^e pte
ciou & he pat spek y^e in tuge:
spek y^e not to me but to god / for
no man heeryt / but ye spirit spe
k y^e myderies / for he pat pteciou:
spek y^e to me to edificaciou. &
monesting & confortyng / he y^e
spek y^e in tuge: edifye y^e hys self /
but he pat pteciou: edifye ye
churche of god / & I wole y^e alle
ze speke in tuis: but more y^e
ze pteciou / for he y^e pteciou: is
more y^e he pat spek y^e in langa
gis / but perametur he expone
ne: y^e ye churche take edificaci
on / but now brysen but if I co
me to zoi & speke in langagis:
what shal I profite to zoi: but
if I speke to zoi: eyn in reuelaci
on: eyn in sciene: eyn in pro
fecie: ey i techig / for yo vgis y^e
ben wyponre soule: & zoi y^e voy
ces: ey pipe: eyn harpe: but yo
zynen distynction of lowyngis:
how shal it be knowen y^e is li
gū: ey pat pat is triupid / for if
a trupe zyne an uncer teyn low
ne: who shal make hy self redy
to batel: so but ze zyne an apyn
word bi tuge: how shal pat y^e
is leid be knowen: for ze shule
be spekyge in weyn / y^e be ma
ny kyndis of langagis in yis wor
ld: & no yig is wyponre voyz /
but if I knowe not ye vtu of

a voyz: I shal be to hi to wshō / shal
speke a barbaris: & he pat spe
k y^e to me: shal be a barbaris /
so ze for ze ben loners of spri
tis seke ze y^e ze be plenteuous:
to edificaciou of ye churche / and
y^efore he pat spek y^e in langage:
preye pat he expone / for if I
preye in tuge: my spirit pte
ciou / my vnderstondig: is wypon
te fruyt / what pane: / I shal pre
m spirit: I shal preye in myde /
I shal seie salm in spirit: I shal
seie salm also in myde / for if y^e
blest in spirit: who fill y^e pla
ce of an pteot / how shal he seie
amē on y^e blessing: for he woot
not what you seist: for you doist
wel pteciou: but anoy mā is not
edifyed. **E** xij. / panke my god: for
I speke in ye langage: of alle zoi /
but in ye churche I wole speke hy
ne wordis in my vnt: pat also I
teche ope me: pan ten pteciou
of wordis in tuge. **E** xij. / nple
ze be maad childe in wittis: but
i malice be ze childe: but i w
tis: be ze parfyt / for in ye laxe
it is wntū / y^e in ope tuis & ope
luppis / I shal speke to yis peple:
& ney so yer shule heer me: seyn
ye lord / y^efore langagis ben into
tokene not to seynful me: but
to me out of ye seyn / but pteciou
ben not to me out of ye seyn:
but to seynful me / y^efore if al ye
churche come to gidre into con
& alle me speken i tuis: if y^eno
tis ey me out of ye seyn entre:
wher y^e rethulen not seye: what
ben ze woode: but if alle men
pfece: if ony vnseynful mā or
y^ediot entre: he is conyrt of alle.

he is wysely demyd of alle / for ye
ind yigis of his herte ben kno
wen: & so he shal falle dou on ye
face: & shal worshippe god / &
shewe verily: y^e god is in zoi /
what pane bryere: whne ze
comen to gidre: ech of zoi hay
a salm. he hay techig: he hay a
pocalips he hay tuge he hay ex
poung: alle yigis be yer don
to edificaciou / wher any speky
in tuge: by tisey me ey y^e at
ye mooste: & by parties: y^e con
interprete / but if yer be not an
interprou: be he stille in ye chur
che / & speke he to hi self & to god
pfeis tisey me or y^e seye: & ope
wysely deme / but if ony yig be
shewid to a stille: ye formere
be stille / for ze mon profecie al
le: ech by hy self: y^e alle me lerne.
& alle moneste & ye spiritis of
pfeis: be suget to pfeis / for
why god is not of dullenciou: but
of ptes / as in alle churche of hoo
ly men / teche. **E** xij. / men i chur
che be stille / for it is not sufrid
to he to speke: but to be suget
as ye laue seyn / but if yei wole
ony yig lerne: athom are yei
her hotebondis / for it is fouly yig
to awōman: to speke in churche /
wher of zoi ye word of god
cam fory: or to zoi alone it ca
if ony mā is seyn to be a profe
te or spiritual: knowe he yo
yigis pat I wnte to zoi: for yo
ben ye comandemētis of ye lord /
& if ony man vnknowen: he sh
al be vnknowen / y^efore bryere
loue ze to profecie: & nple ze for
bede to speke in tuis / but be al
le yigis don honestly & by due